



**NORTH PARK**  
**COMMUNITY CHURCH**

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Membership Covenant

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The NorthPark Community Church Membership Covenant is birthed out of our love for the church body and its individual members whom we hope will experience the fullness of joy which is found in the presence of the Lord. The primary purpose of this covenant is to serve as a teaching document with three functions:

- To clarify the biblical obligations and expectations for both the elders of NorthPark Community Church and the individual members of NorthPark Community Church body.
- To establish teaching and doctrinal parameters for NorthPark Community Church body.
- To serve as a tool for reflection and growth toward holiness.

Each of these functions is in accordance with the document’s overall vision to provide an accessible explanation of the Scriptures in hopes that NorthPark Community Church would grow in Christlikeness and make disciples.

NorthPark Community Church Membership Covenant is comprised of: a section on the Church, the nature of covenants, a statement of basic belief, a statement of biblical doctrine, a list of core values, the obligations of the NorthPark Community Church Elders to the

NorthPark Community Church body and the obligations of members to the NorthPark Community Church body.

## What is The Church?

The church exists for the display of the glory of God because all things exist for His glory. Those of us who trust in and follow Jesus are caught up in something much bigger than ourselves. We have graciously been invited into God’s redemptive purposes in the world.

Since the beginning, God has been creating and calling forth His people for the display of His glory in a grand narrative of redemption and reconciliation. Though creation now suffers the curse of [Genesis 3](#), the gospel is the means by which the world is being made right. The gospel also carries with it the promise of ultimate renewal, a restoration even more glorious than Eden, and thus believers eagerly anticipate the return of Christ. The Church universal (i.e., all believers, everywhere) is the means by which God is fulfilling His purposes in the world of redemption and reconciliation ([2 Corinthians 5:17-20](#)).

Therefore, the opportunity to join a local church body (i.e., a particular group of believers in a particular locale) is much more than a commitment to consistent attendance or active involvement in community. It is also a sacred call to be involved in the redemptive work of our sovereign God to push back the darkness of a fallen world through the power of the Holy Spirit with the light of His Son, Jesus Christ.

The church is the gathering of the redeemed, the household of God ([Ephesians 2:19](#)), the bride of Christ ([Revelation 21:2, 9](#)), the children of God ([1 John 3:1-3](#)) and the body of Christ ([1 Corinthians 12:12-31](#)). Membership at NorthPark Community Church is participation in a local expression of God’s universal household. All members are united to Christ and thus to each other.

Like a human body with many parts, the church relies upon mutual dependence of individual members for proper functioning ([1 Corinthians 12](#)). As the Scriptures say, “The eye cannot say to the hand, ‘I have no need of you,’ nor again the head to the feet, ‘I have no need of you’” ([1 Corinthians 12:21](#)). Likewise, a member of the church cannot say to another member that he or she is unnecessary. We all have gifts that differ according to the gracious provision of the Holy Spirit ([Romans 12:3-8](#)). Contrary to the beliefs of our culture, we need each

other. The body of Christ requires sacrificial and responsible service by its individual members.

Unity within the church is expressed in love for God and a love for others within the family as well as those outside of it ([1 John 2:3-6](#), [9-11](#); [3:23-24](#)). Because of the identification of Christ with His church, Christians are expected to display His gospel in a manner which is worthy of Him ([Ephesians 4:1](#)).

## What is a Covenant?

A covenant is generally defined as “a written agreement or promise usually under seal between two or more parties especially for the performance of some action.” Within the Scriptures, we find a number of examples of covenants, some between God and man ([Genesis 6, 9, 15](#); [Ezekiel 20](#); [Hosea 2](#); [Jeremiah 31](#); [Matthew 26](#)), while others are solely between men ([1 Samuel 18](#), [2 Samuel 5](#)). In some covenants, one party binds his or herself to fulfill the obligations of both sides of the agreement. In others, the parties are reciprocally bound to adhere to the obligations. While God’s covenant with the Church universal is an example of the former, the local church covenant represents the latter. If at any time one of the parties of this church covenant continues in a state of unfaithfulness to its provisions, the other is released from certain obligations.

The covenant of NorthPark Church contains many conditions that are merely general Christian obligations. For example, all Christians, whether members of NorthPark Community Church or elsewhere, are required to submit to the Scriptures, pursue holiness, steward resources, etc. Such requirements are universal obligations for the Christ-follower regardless of any failure on the part of local church to live up to her covenant obligations. If at any time an individual member feels as though the corporate church body is not remaining faithful to the requirements of the covenant, it is the responsibility of the individual member lovingly and humbly to express concerns to the leadership of the church. If the Elders are unwilling to change and pursue covenant faithfulness, then the member is freed from his or her membership obligations and encouraged to seek membership elsewhere given the church’s disobedience. In addition, certain circumstances may provide sufficient and righteous grounds to transfer membership elsewhere.

While focusing primarily in language on the responsibilities between the individual parties, the corporate church body, her Elders and her individual members, the covenant is first and foremost an acknowledgement of general Christian obligations and an agreement to enter into those duties for God’s glory and the good of the local church, the body of Christ.

## Statement of Faith

I understand the importance of submission to church leadership and will be diligent to preserve unity and peace; I will adhere to NorthPark Community Church’s “Statement of Faith,” and I will not be divisive over NorthPark Community Church’s theological distinctive found in the “Statement of Faith.”

*I believe . . .*

### The Bible

We believe the Scriptures, both Old and New Testaments, to be the inspired Word of God. God so superintended the human authors that while retaining their own individual personalities and writing styles they chose the very words that God intended. Their original writings were free from error. The Bible is the believer’s only infallible rule for faith and practice ([Psalms 19:7-9](#); [Galatians 1:11-12](#); [1 Corinthians 2:13](#); [2 Timothy 3:15-17](#); [Hebrews 4:12](#); [2 Peter 1:20-21](#)).

### The Godhead

We believe in one God, eternally existing in three persons Father, Son, and Holy Spirit. These three are identical in essence and equal in power and glory; they possess the same nature, attributes, and perfections, and are worthy of the same worship, confidence, and obedience ([Deuteronomy 4:35, 6:4](#); [Matthew 3:16-17](#); [28:19-20](#); [Mark 12:29](#); [John 1:1-4](#); [20:21-22](#); [2 Corinthians 13:14](#)).

### The Person and Work of Christ

We believe that the Lord Jesus, before His incarnation, existed in the form of God, and of His own choice laid aside His divine glory and took upon Himself the form of a servant and was made in the likeness of men. In His pre-existent state He was with God and was God.

We believe that Jesus Christ, the eternal Son of God, became man without ceasing to be God, being conceived by the Holy Spirit and born of the virgin Mary. He is a divine person possessed of all the attributes of Deity,

and should be worshipped as God by angels and humankind. "In Him dwells all the fullness of the Godhead bodily."

We believe that Jesus lived and taught and wrought mighty works and wonders and signs exactly as is recorded in the four Gospels. He was put to death by crucifixion under Pontius Pilate. God raised from the dead the body that had been nailed to the cross. The Lord Jesus after His crucifixion showed Himself to be alive to His disciples, appearing to them for forty days. After this the Lord Jesus ascended into heaven, and the Father caused Him to sit at His right hand in the heavenly places, far above all rule and authority and power and dominion, and every name that is named, not only in this world, but also in that which is to come, and put all things in subjection under His feet, and gave Him to be Head over all things to the Church. All the Scriptures, from first to last, testify of Him.

We believe that Jesus came to reveal God to humankind and to redeem our sinful race by His death on the cross as a sinless, perfect, substitutionary sacrifice on the cross, satisfying God's righteous judgments against sin ([Luke 1:34-35](#); [24:27](#); [John 1:1-3](#), [14](#), [18](#); [3:36](#); [Mark 8:31](#); [9:30-31](#); [10:32-34](#); [15:1-32](#); [Romans 3:24-26](#); [5:9](#); [8:34](#); [2 Corinthians 5:21](#); [Philippians 2:5-8](#); [Colossians 1:20-22](#); [2:9](#); [3:1](#); [1 Peter 1:2](#), [19](#), [21](#); [2:24](#); [3:18-22](#); [Hebrews 2:14-18](#); [4:14-16](#); [12:2](#); [1 John 2:2](#); [4:10](#)).

### **The Person and Work of the Holy Spirit**

We believe that the Holy Spirit is the Divine Person who convicts the world of sin, gives eternal life to those who place their trust in Christ, unites all believers to Christ in one body by His baptizing ministry, indwells them permanently, seals them unto the day of redemption, fills (controls) those who are yielding to Him, and empowers them for service. He seeks to direct their attention not to themselves nor to their experience, but to Christ ([John 3:5-8](#); [14:16-17](#); [16:7-11](#); [16:13-14](#); [Acts 1:8](#); [1 Corinthians 12:13](#); [Ephesians 4:30](#); [5:18](#)).

### **The Condition of Man**

We believe that humankind was originally created in the image and after the likeness of God, free from sin. He subsequently fell into sin by a voluntary act of personal disobedience to the revealed will of God, lost his spiritual life, and became dead in sins and corrupt in nature. These effects of sin have been transmitted to the entire human race, Jesus Christ excepted, and thus every person born into the world is alienated from the life of

God and incapable of remedying his lost and depraved condition apart from divine grace ([Genesis 1:26](#); [3:1-24](#); [6:5](#); [Psalms 51:5](#); [Jeremiah 17:9](#); [Romans 3:10-18](#); [5:12](#); [Ephesians 2:1-3](#)).

### **The Means of Salvation**

We believe that salvation from the guilt and condemnation of sin is possible only as the gift of God's grace. It cannot be gained by good resolutions, sincere efforts, nor submission to the rules, regulations, or ordinances of any church, but is freely bestowed on all who put their faith in Christ and trust in the work which Christ accomplished on the cross of Calvary. All who so trust the Savior pass from death unto life, are forgiven of their sins, accepted by the Father, and born into His family by the regenerating work of the Holy Spirit through the Word of God ([John 5:24](#); [Ephesians 1:6-7](#); [2:8-9](#); [Titus 3:5](#); [1 Peter 1:23](#)).

### **The Believer's Assurance and Responsibility**

We believe that all who have been born again by God's transforming grace are secure in Christ forever. It is their privilege to rejoice in the assurance of their salvation, not on the basis of their own worthiness, but on the basis of God's faithfulness and the testimony of His Word. However, this assurance must not become an occasion for sin. The reality of their faith in Christ is demonstrated by subjecting their fleshly natures to the power of the Holy Spirit and by doing the good works for which He saved them, especially by demonstrating a Christlike love for one another ([Matthew 7:20](#); [John 10:27-29](#); [13:34-35](#); [Romans 6:13](#); [8:28-39](#); [Galatians 5:16](#); [Ephesians 2:10](#); [1 John 3:14](#), [23](#); [5:13](#)).

### **The Church**

We believe that all who have placed their faith in Christ are united by the Holy Spirit into one spiritual body, the Church, of which Christ is the Head. This body was formed on the day of Pentecost and will be completed at the coming of Christ for His own. Scripture commands believers to gather together to devote themselves to worship, prayer, teaching of the Word, observance of baptism and communion as ordinances established by Jesus Christ, fellowship, service to the body through the development and use of talents and gifts, and outreach to the world. They are likewise to maintain the unity of the Spirit in the bond of peace ([Matthew 28:19](#); [Acts 2:42-47](#); [1 Corinthians 11:23-26](#); [12:12-27](#); [Ephesians 1:22-23](#); [4:3](#); [Hebrews 10:23-25](#)).

Wherever God's people meet regularly in obedience to this command, there is the local expression of the Church. Under the watch of elders and the supportive leadership of deacons, its members are to work together in love and unity, intent on the one ultimate purpose of glorifying Christ ([Acts 6:1-6](#); [20:17-38](#); [1 Thessalonians 5:12-13](#); [1 Timothy 3:1-7](#), [3:8-13](#); [5:17](#); [Titus 1:7-9](#); [Hebrews 13:17](#); [1 Peter 5:1-4](#)).

### **The Gifts of the Spirit**

We believe that, though there be many fillings of the Holy Spirit, there is only one baptism that occurs at the time of regeneration. The gifts of the Spirit are given to believers according to the Will of God for the purpose of building up the Church. During the foundational era of the Church (i.e., the time of Christ and the Apostles) God gave special manifestations of the overtly supernatural and miraculous gifts (e.g., tongues, healings, miracles) as "signs" that witness to the validity of those bearing new canonical revelation (c.f. [2 Corinthians 12:12](#); [Hebrews 2:3-4](#)). Beyond the foundational era, God in His sovereignty may grant any spiritual gift and work miraculously for the benefit of His church at any time.

### **The Second Coming of Christ**

We believe in the personal and visible return of the Lord Jesus Christ to earth and the establishment of His kingdom. We believe in the resurrection of the body, the final judgment, the eternal blessedness of the righteous and the punishment of the wicked ([Matthew 16:27](#); [Mark 14:62](#); [John 14:3](#); [Acts 1:11](#); [Philippians 3:20](#); [1 Thessalonians 4:13-18](#); [2 Timothy 4:1](#); [Titus 2:13](#); [1 Corinthians 4:5](#); [1 Corinthians 15](#); [2 Corinthians 5:10](#); [2 Thessalonians 1:7-10](#); [Revelation 20:1-6](#), [11-15](#)).

### **The Eternal State**

We believe that at death the souls of believers pass immediately into the presence of Jesus Christ. When Christ returns for the Church they will be reunited with their glorified bodies and associated with Him forever in glory. At death the souls of unbelievers pass immediately into torment. At the close of the millennium they will be reunited with their bodies, judged before the great white throne, then cast into the lake of fire ([Luke 16:19-](#)

[26](#); [2 Corinthians 5:8](#); [Philippians 1:23](#); [2 Thessalonians 1:7-9](#); [Revelation 20:11-15](#)).

## **Core Values**

### **1. Gospel-centered**

The gospel is the message of the Bible that God is redeeming his fallen creation through the coming of his kingdom in the person and work of Jesus Christ. The gospel is the message that we are saved from our sins by sheer, free grace through faith in the finished work of Christ, not through our efforts and works.<sup>1</sup> We are committed to being gospel-centered because this gospel message of hope is not merely a body of truth, but the very power of God which grows, changes, and affects every area of life when its implications are felt and thought out. The gospel is "central" because it is both the power for, and shaping factor of, all we do.

### **2. Growing in the Gospel**

The gospel is the message of salvation for non-believers and the on-going grace of God at work in us through the Word and the Spirit to change our heart, thoughts, values, and behaviors at every stage of life.<sup>2</sup> We are committed to individual and communal formative practices including prayer, instruction, and worship that apply the gospel to our entire life to overcome our flaws and problems and grow us into Christ-likeness.

### **3. Serving Others**

Jesus called us to serve others putting their needs above our own.<sup>3</sup> We are committed to living out the gospel by serving others sacrificially.

### **4. Doing Life Together**

The gospel breaks down barriers and unites people of different ages, ethnicities, backgrounds, and social standing. It calls us to do life together with other disciples, and doing life together is a gift of grace and a process of discipleship.<sup>4</sup> We are committed to sharing our lives in smaller, intimate, burden-bearing groups - smaller communities of disciples from NorthPark Community Church who meet and do life together under the Word (learn Scripture, pray, care for one another,

<sup>1</sup> Acts 10:36-43; Rom 1:16-17; 1 Cor 15:2-4; 1 Pet 1:3-12; 1 John 2:2; 4:10

<sup>2</sup> Deut 6:1-9; Psa 119:11; 1 Cor 11:1; Phil 1:9-11; Col 1:28; 3:10, 16; 2 Tim 3:16-17; Heb 4:12; 1 Pet 3:15-16

<sup>3</sup> Matt 6:24; Mark 10:35-45; Luke 4:8; Acts 5:40-42; 2 Cor 5:14-15; 13:4; Gal 5:13; Eph 4:11-13; 6:7; Phil 2:3-5; Jam 2:20; 1 Pet 4:10; 1 John 3:16

<sup>4</sup> John 13:35; John 15:12-14; Acts 2:42-47; 1 Cor 12:12-31; Gal 5:13; Eph 4:16; 5:1-2; Gal 5:14; 1 Tim 5:4; Heb 6:10; 10:24; 1 Pet 1:22; 1 John 2:5; 3:14; 4:11-21

celebrate God's goodness, and work together to love our neighbor and share the gospel.)

## 5. Sharing the Gospel

Jesus entrusted us with taking the gospel to all people.<sup>5</sup> We are committed to being missionaries in our home, neighborhood, work place, school, and city. We will share our lives to open doors to share the gospel.

## 6. Loving Our City

Jesus commanded us to love our neighbor as our self.<sup>6</sup> We are committed to listening to the needs of our fellow citizens and loving them in tangible ways through the power of God found in the gospel.

## Biblical Obligations of the Elders

As shepherds and overseers of a local church, Elders are entrusted with protecting, leading, equipping and caring for the corporate church body and her individual members. The following is a rather extensive overview of the requirements for Elders as spelled out within the Scriptures.

### The Elder's covenant:

1. to minister the Word of God providing teaching, preaching and counsel from the whole of Scripture ([Acts 6:1-6](#); [1 Timothy 5:17](#))
2. to hold firm to sound doctrine guarding the truth of the Scriptures from false teachers and teachings ([Matthew 7:15](#); [Acts 20:27-31](#); [Colossians 1:28](#); [1 Timothy 1:3-7](#); [3:2](#); [4:16](#); [2 Timothy 4:1-5](#); [Titus 1:9](#); [2:1](#); [1 John 4:1](#)).
3. to shepherd and keep watch over the members of the Church ([Acts 20:28](#); [1 Peter 5:1-4](#)).
4. to serve willingly ([1 Peter 5:2](#)).
5. to equip the members of the church for the work of ministry ([Ephesians 4:11-16](#)).
6. to seek member's growth in grace, truth and love ([Matthew 28:16-20](#); [Ephesians 4:15-16](#); [Colossians 1:28](#); [1 Peter 5:1-4](#)).

7. to provide leadership and exercise authority over the Church. ([1 Timothy 3:4-5](#); [5:17](#); [Hebrews 13:17](#)).
8. to pray for the sick ([James 5:14-15](#)).
9. to set an example and join members in fulfilling the obligations of church membership stated in the Membership Covenant ([Philippians 3:17](#); [1 Timothy 4:12](#); [Titus 2:7-8](#); [Hebrews 13:7](#); [1 Peter 5:3](#)).
10. to lovingly exercise discipline when necessary, for the glory of God, the good of the one disciplined and the health of the church as a whole ([Matthew 18:15-20](#); [1 Corinthians 5](#); [Galatians 6:1](#); [Titus 1:13](#); [James 5:19-20](#)).
11. to train other leaders to lead ([2 Timothy 2:1-2](#)).
12. to appoint Elders and Deacons according to the criteria assigned to them in the Scriptures ([Acts 6:1-6](#); [1 Timothy 3:1-13](#); [Titus 1:5-9](#); [1 Peter 5:1-4](#)).

## Biblical Obligations of the Members

As those who have experienced the grace of a life changed by the gospel of Jesus Christ, we have the opportunity to reflect the character of Christ through the pursuit of certain attitudes and actions and the rejection of others. The Scriptures refer to this reality as "living by the Spirit" ([Romans 8](#)). The requirements of this Membership Covenant are in no way intended as an addition to the biblical obligations of a believer. Rather, this document functions primarily as an accessible yet non-exhaustive explanation of what the Scriptures teach about the obedience that faith produces.

### I covenant:

1. to submit to the authority of the Scriptures as the final arbiter on all issues ([Psalm 119](#); [2 Timothy 3:14-17](#); [2 Peter 1:19-21](#)).
2. to submit to the elders and other appointed leaders of the church and diligently strive for unity and peace within the church ([Ephesians 4:1-3](#); [Hebrews 13:17](#); [1 Peter 5:5](#)).

<sup>5</sup> Matt 4:19; 28:18-20; Luke 15:1-7; John 20:21; Acts 1:8; Rom 12:1; 1 Cor 9:20-23; 2 Cor 5:14-21; 1 Thess 2:8-10

<sup>6</sup> Matt 22:37-40; Rom 13:9; Gal 5:14; Jam 2:8

3. to pursue the Lord Jesus Christ through regular Bible reading, prayer, fellowship and practice of spiritual disciplines ([Luke 18:1](#); [Acts 17:11](#); [1 Corinthians 9:24-27](#); [Ephesians 5:1-21](#); [1 Thessalonians 5:12-22](#)).
4. to follow the command and example of Jesus by participating in the ordinances prescribed to His Church:
  - by being baptized after my conversion.
  - by regularly remembering and celebrating the person and work of Christ through communion.
5. to regularly participate in the life of NorthPark Community Church by attending weekly services, engaging in a Gospel Community<sup>7</sup> and serving those within and outside of this church ([Acts 2:42-47](#); [Hebrews 10:23-25](#); [Titus 3:14](#)).
6. to steward the resources God has given me, including time, talents, spiritual gifts and finances. This includes regular financial giving, service and participation in a Gospel Community that is sacrificial, cheerful and voluntary ([Matthew 25:14-30](#); [Romans 12:1-2](#); [2 Corinthians 8-9](#); [1 Peter 4:10-11](#)).
7. by God's grace through the power of the Holy Spirit, to walk in holiness in all areas of life as an act of worship to Jesus Christ ([1 Peter 1:13-16](#), [4:1-3](#)). Believers should strive to put certain attitudes and actions to death while stirring and stimulating love and good deeds through the Spirit. Below are a few examples of actions addressed in the Scriptures:
  - I will practice complete chastity unless married and, if married, complete fidelity within heterosexual and monogamous marriage. Complete chastity and fidelity means, among other things, that regardless of my marital status, I will pursue purity and abstain from sexually immoral practices such as adultery, premarital sex and pornography ([Romans 13:11-14](#); [1 Corinthians 6:15-20](#), [10:8](#); [Ephesians 5:3](#); [1 Thessalonians 4:1-8](#); [Hebrews 13:4](#)).
  - I will seek to preserve the gift of marriage and agree to walk through the steps of marriage reconciliation at NorthPark Community Church before pursuing divorce from my spouse ([Matthew 19:1-12](#); [Mark 10:1-12](#); [Luke 16:18](#); [1 Corinthians 7:10-11](#)); for the role of the church in the process of divorce, see Paul's concern for the resolution of legal matters within the assembly of the church in [1 Corinthians 6:1-11](#)).
  - I will refrain from illegal drug use, drunkenness, gossip, lying, slander and other sinful behavior as the Bible dictates ([Romans 1:28-32](#), [13:13](#); [Galatians 5:19-21](#); [Ephesians 5:18](#); [James 1:26](#); [3:3-18](#); [4:11](#)).
8. to refrain from such activities that the Scriptures would deem foolish ([Romans 14:14-23](#)).
9. to take seriously the responsibility of Christian freedom, especially actions or situations that could present a stumbling block to another ([1 Corinthians 8:1-13](#)).
10. to submit to the discipline of God through His Holy Spirit by:
  - following the biblical procedures for church discipline where sin is evident in another – the hope of such discipline being repentance and restoration ([Matthew 18:15-20](#); [Galatians 6:1-2](#); [James 5:19-20](#)).
  - receiving righteous and loving discipline when approached biblically by fellow believers ([Psalm 141:5](#); [Matthew 18:15-20](#); [1 Corinthians 5:9-13](#); [Hebrews 12:5-11](#)).
11. to do the following when I sin :
  - confess my sin to God and to fellow believers.
  - repent and seek help to put my sin to death ([Romans 8:13](#); [Colossians 3:5](#); [James 5:16](#); [1 John 1:6-10](#)).
12. to do the following should I leave the church for righteous reasons:
  - to notify the elders.
  - to seek another church with which I can carry out my biblical responsibilities as a believer.

<sup>7</sup> Gospel Community refers smaller, intimate, burden-bearing groups of disciples from NorthPark Community Church who meet and do life together under the Word (learn Scripture, pray, love one another, share each other's

burdens, celebrate God's goodness, and work together to fulfill the Great Commission.)

## Signed Membership Covenant

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

DOB: \_\_\_/\_\_\_/\_\_\_ Membership Date: \_\_\_/\_\_\_/\_\_\_

Last Name of Spouse: \_\_\_\_\_ First Name of Spouse: \_\_\_\_\_

Spouse's DOB: \_\_\_/\_\_\_/\_\_\_ Spouse's Membership Date: \_\_\_/\_\_\_/\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

### Those dependents that are living with you:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

DOB: \_\_\_/\_\_\_/\_\_\_  Male  Female

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

DOB: \_\_\_/\_\_\_/\_\_\_  Male  Female

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

DOB: \_\_\_/\_\_\_/\_\_\_  Male  Female

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

DOB: \_\_\_/\_\_\_/\_\_\_  Male  Female

**"I agree to the NorthPark Community Church Membership Covenant."**

Signature: \_\_\_\_\_

Date: \_\_\_/\_\_\_/\_\_\_